

Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
March 27, 2019**

- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). MEETING CORRESPONDENCE
- 5). STAFF REPORT
- 6). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 7). SSCC REPORT Rich Belcher
- 8). DISTRICT MANAGER'S REPORT
- 9). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 10). OLD BUSINESS
 - 1). 2018 NFWF Grant
 - 2). 2019 Municipal Shared Services
- 11). NEW BUSINESS
 - 1). FY 2020 Budget Formation
- 12). PUBLIC COMMENT
- 13). NEXT MEETING **April 24, 2019**
- 14). ADJOURNMENT