

Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
January 27, 2016**

- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). FINANCIAL PLANNING DISCUSSION
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). RC & D REPORT
- 10). DISTRICT MANAGER'S REPORT
- 11). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 12). OLD BUSINESS:
 - 1). Permit Extension Act
 - 2). Floating Island Construction
- 13). NEW BUSINESS:
 - 1). Election of Officers
- 15). PUBLIC COMMENT
- 16). NEXT MEETING: **February 24, 2016**
- 17). ADJOURNMENT



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Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
February 24, 2016**

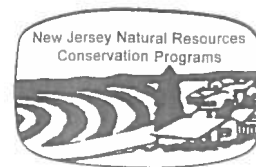
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL CHAPTER #6
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). SJRC & D REPORT
- 10). DISTRICT MANAGER'S REPORT
- 11). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 12). OLD BUSINESS:
 - 1). Floating Island Construction
 - 2). SWCS – Firman E. Bear, Spring Meeting
- 13). NEW BUSINESS:
 - 1). 2016 Resolutions
 - 2). Regional Supervisor Meeting – Central
- 14). PUBLIC COMMENT
- 15). NEXT MEETING: **March 23, 2016**
- 16). ADJOURNMENT



*Please note: The District meeting will be the 5th
Wednesday at 3:00pm at the District Office*

**DISTRICT MEETING AGENDA
March 30, 2016**

- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL CHAPTER #6
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). SJRC & D REPORT
- 10). DISTRICT MANAGER'S REPORT
- 11). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 12). OLD BUSINESS:
 - 1). Defensive Driving Course
 - 2). CPESC Exam
 - 3). Floating Island Project
- 13). NEW BUSINESS:
 - 1). Nominating Committee
 - 2). Budget Committee for FY 2016
 - 3). District GIS
- 14). PUBLIC COMMENT
- 15). NEXT MEETING: **April 27, 2016**
- 16). ADJOURNMENT



*Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office*

DISTRICT MEETING AGENDA
April 27, 2016

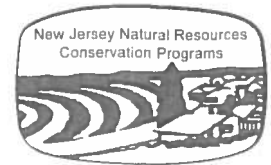
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). MEETING CORRESPONDENCE
- 5). STAFF REPORT:
- 6). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 7). SSCC REPORT - Rich Belcher
- 8). SJRC & D REPORT
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). SUPERVISOR MANUAL
 - 1). Chapter #6 Review
 - 2). Chapter #7 For Distribution
- 12). OLD BUSINESS:
 - 1). Nominating Committee
 - 2). USDA Carpet Replacement
 - 3). Floating Island Project
 - 4). GIS Program Acquisition
- 13). NEW BUSINESS:
 - 1). Budget Committee for FY 2017
- 14). PUBLIC COMMENT
- 15). NEXT MEETING: **May 25, 2016**
- 16). ADJOURNMENT



Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
May 25, 2016**

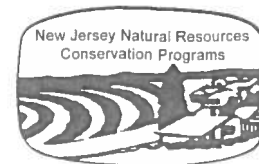
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL
 - 1). Chapter #7 Review
 - 2). Chapter #8 for Distribution
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). SJRC & D REPORT
- 10). DISTRICT MANAGER'S REPORT
- 11). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 12). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). GIS Program
 - 3). Floating Island Project
- 13). NEW BUSINESS:
 - 1). Budget Committee for FY 2017
- 14). PUBLIC COMMENT
- 15). NEXT MEETING: **June 22, 2016**
- 16). ADJOURNMENT



*Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office*

DISTRICT MEETING AGENDA
June 22, 2016

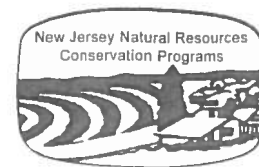
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). MEETING CORRESPONDENCE
- 5). STAFF REPORT:
- 6). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 7). SSCC REPORT Rich Belcher
- 8). SJRC & D REPORT
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). GIS Program
 - 3). Floating Island Project
- 12). NEW BUSINESS:
 - 1). FY 2017 Budget Adoption
 - 2). 2016 NACD NE Conference
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **July 20, 2016**
- 15). ADJOURNMENT



*Please note: The District meeting will be the 3rd
Wednesday at 3:00pm at the District Office*

DISTRICT MEETING AGENDA
July 20, 2016

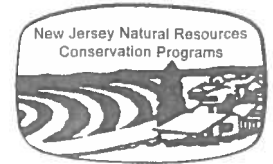
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL
 - 1). Chapter #8 Review
 - 2). Chapter #9 for Distribution
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). 2016 NACD NE Conference
 - 3). Floating Island Project
- 12). NEW BUSINESS:
 - 1). FY 2016 Audit
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **August 24, 2016**
- 15). ADJOURNMENT



*Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office*

DISTRICT MEETING AGENDA
August 24, 2016

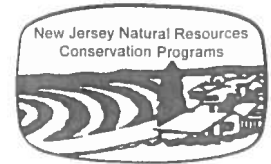
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL
 - 1). Chapter #9 Review
 - 2). Chapter #10 for Distribution
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). 2016 NACD NE Conference Review
 - 2). FY 2016 Audit
- 12). NEW BUSINESS:
 - 1). Resolution for Stale Checks
 - 2). Resolution for NJACD
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **September 28, 2016**
- 15). ADJOURNMENT



Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
September 28, 2016**

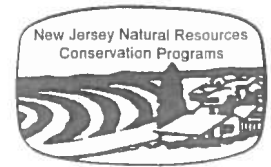
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL
 - 1). Chapter #10 Review
 - 2). Chapter #11 for Distribution
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). CPESC Test
- 12). NEW BUSINESS:
 - 1). Resolution for NJACD
 - 2). District Technology
 - 3). District Intern
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **October 26, 2016**
- 15). ADJOURNMENT



Please note: The District meeting will be the 4th
Wednesday at 3:00pm at the District Office

DISTRICT MEETING AGENDA
October 26, 2016

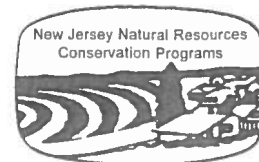
- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). MEETING CORRESPONDENCE
- 5). STAFF REPORT:
- 6). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 9). SSCC REPORT Rich Belcher
- 10). SJRC & D REPORT
- 11). DISTRICT MANAGER'S REPORT
- 12). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 13). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). CPESC Exam
- 14). NEW BUSINESS:
 - 1). Resolution for NJACD
 - 2). District Technology
- 15). PUBLIC COMMENT
- 16). NEXT MEETING: **November 16, 2016**
- 17). ADJOURNMENT



Please note: The District meeting will be the 3rd
Wednesday at 3:00pm at the District Office

**DISTRICT MEETING AGENDA
November 16, 2016**

- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). SUPERVISOR MANUAL
 - 1). Chapter #10 Review
 - 2). Chapter #11 for Distribution
- 5). MEETING CORRESPONDENCE
- 6). STAFF REPORT:
- 7). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 8). SSCC REPORT Rich Belcher
- 9). SJRC & D REPORT
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). CPESC Test
- 12). NEW BUSINESS:
 - 1). Resolution for NJACD
 - 2). District Technology
 - 3). District Staffing
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **December 21, 2016**
- 15). ADJOURNMENT



Please note: The District meeting will be the 3rd
Wednesday at 2:00pm at the District Office

**DISTRICT MEETING AGENDA
December 21, 2016**

- 1). CALL TO ORDER
- 2). MINUTES OF PREVIOUS MEETING
- 3). FINANCIAL
- 4). MEETING CORRESPONDENCE
- 5). STAFF REPORT:
- 6). NRCS REPORT
 - 1). Cost Share Applications
 - 2). New Cooperators
- 7). SSCC REPORT Rich Belcher
- 8). SJRC & D REPORT
- 9). DISTRICT MANAGER'S REPORT
- 10). CHAPTER 251 REVIEW, CERTIFICATIONS & CANCELLATIONS
- 11). OLD BUSINESS:
 - 1). NFWF Grant
 - 2). Resolution for NJACD
- 12). NEW BUSINESS:
 - 1). 2017 Schedule of Meetings
 - 2). District Technology
 - 3). District Staffing
- 13). PUBLIC COMMENT
- 14). NEXT MEETING: **January 25, 2017 (Proposed)**
- 15). ADJOURNMENT